



ST. FRANCIS OF ASSISI CATHOLIC CHURCH

4450 County Road 579 • Seffner, FL 33584 (physical address)

P.O. Box 1218 • Seffner, FL 33583 (mailing address)

Phone (813) 681-9115 • Fax (813) 689-4148

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**Priests of the
Institute of Charity (Rosminians)**

Pastor

Fr. Edison Bernavas, I.C.

Parochial Vicar

Fr. Henry Konnoth Sebastian, I.C.

Priest in Residence

Fr. Michael C. A. O'Neill, I.C.

Deacon Jerry Thomas

Deacon Dick Beaudry

Hispanic Ministry:

Fr. Rafael Martos

Mass Schedule

Vigil Mass (Saturday):

4:30 p.m. (English)

6:30 p.m. (Spanish)

Sunday Masses: 8:30 a.m., 10:30 a.m.,
and 4:30 p.m.

Weekday Masses

Monday - Friday: 8:00 a.m.

Thursday: 6:30 p.m. (Spanish)

Rosary 30 minutes before each Mass

Eucharistic Adoration

Monday thru Friday

After 8:00 Morning Mass to 4:00 p.m.

Sacrament of Reconciliation

Saturday: 3:30-4:15 p.m.

First Friday: 7:30 a.m.

or Anytime by Appointment with Priest

THIRTY-SECOND SUNDAY IN ORDINARY TIME

*O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.*

Psalm 63:2



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2017

NOVEMBER

12

Mass Intentions for the Week



Saturday	November 11
4:30 p.m.	Parishioners of St. Francis
6:30 p.m.	Spanish Mass
Sunday	November 12
8:30 a.m.	Birthday Intentions of Carmen Claypoole by Jack Claypoole
10:30 a.m.	†Chuck and Bob Bentz by John & Dottie Mabe
4:30 p.m.	Thanksgiving Offering for the Javier Ramos Family
Monday	November 13
8:00 a.m.	Birthday Intentions of Father Henry
Tuesday	November 14
8:00 a.m.	Intention of Father Henry Sebastian by Chito & Maria Ocampo
Wednesday	November 15
8:00 a.m.	†Robert Sholes by Pauline Bull
Thursday	November 16
8:00 a.m.	†Ida Lorraine Vilchez by Her Parents
6:30 p.m.	Spanish Mass Int. Donante †Paul Guthrie & Jossie Perez by the Family
Friday	November 17
8:00 a.m.	Dwight Williams by Carmen & Jack Claypoole
Saturday	November 18
4:30 p.m.	†Frank Polumbo by Mary Elizabeth Polumbo
6:30 p.m.	Spanish Mass †Angelica Chica by Ivette Cintron
Sunday	November 19
8:30 a.m.	Parishioners of St. Francis
10:30 a.m.	For Blessings Received by Tran & Nguyen families
4:30 p.m.	Pierre, Josette & Michael Casagrande by Anne & Jose DeLaFuente



Eternal rest, grant unto them,
O Lord, and let perpetual
light shine upon them.
May the souls of the faithful
departed through the mercy
of God rest in peace. Amen.

IN THE CHARITY OF YOUR PRAYERS, please pray for those who are ill, homebound, or confined to hospitals and nursing homes, especially for the following:

Angel Alvarez, Benjamin Ambrose, Eleanor Arata, James Barry, Carmela Blair, Richard Bowers, Dee Brown, Agnes Calando, Dana Calvani, Maria Celani, Helen & Jack Clark, Carmen Connors, John Danet, Doug Dimick, Marisa Dunn, Omar & Jane Elwer, Barbara Fellabick, Mary Ellen Gabriel, Patty Gabriel, Rosemarie Gabriel, Kenny Gay, Scott Gill, Emilsa Guillot, Bill Haladay, Ada Hall, Charles Hall, Rachel Harlor, Carrie Carmody Haynes, Coleman & Marlene Hill, Norma Homs, Doyle James, Patricia Koch, Carla Lazabara, Barbara Mathews, John & Charlotte McFaul, Joan Miller, Darryl Mummert, Ed & Gerry Murray, Beverly Natter, Tess Ocampo, John Openlander, Charles Paisley, Don Parker, Tim Pasden, Jeremy Perez, Margo Perez, Joseph Polak, Mary Elizabeth Polumbo, Christina Porter, John Poulos, Pat Racic, Harry Santos, Catherine Schaefer, Larry Shelly, Bill Shumsky, Andy & Pina Silva, Dawn Silva, Darrell Sitton, Catherine Mary Skidmore, Kim Slomcenski, Laura Spivey, Frances Strickland, Stanton Sullivan, Bernadette Suppa, Joseph Suppa Jr., Phyllis Suppa, Myrta Tanglow, Betty Valleri, Alice Veinotte, Martin Vicario, Carol Wagner, Gabriel Wagner, George Wagner, Joan Wagner, Joan Warner, Charlene & Kadian Webster, David & Janice Wedderman, Kurt Wicker, Julia Williams, Mary Winiarski, Corsa Wise, the Homebound and their Caregivers.

LORD,

Look upon me with eyes of mercy, may Your healing hand rest upon me, may Your life-giving powers flow into every cell of my body and into the depths of my soul, cleansing, purifying, restoring me to wholeness and strength for service in Your Kingdom. Amen.

Please remember to pray for our troops, especially:

Daniel Hutton	Brittany L Jones Baker	Patrick Jonker
Aran Miller	Adam Baker	Remy Herrero
Jarred Taracido	Cameron Trinkle	Leobardo Martinez
Joseph Michalek	Zachary Trinkle	Alejandro Cuesta
Juan Cruz	Brandon Trinkle	Wesley Kosierowski
Spencer Dewey	Dan Holder	Christopher Jeffers
Kris Urquhart	Jesse Doyle	Jared Michael Null
Mickey Reese	Kenneth Urquhart	Haley Elizabeth Null
Christopher Heacox	Aaron C. Lint	Donovan O'Connor
Ryan Levy Cruz	Lawrence Morgan Null	Jaiden Andrus
Jeff Calvani	John Andrew Marple	Tony Cuesta
Ryan Hurley	James E. Desaulniers	Michael Mulhern
J.P. Zotomayor	Brennan Tyska	Jeanine Hatfield
Helen Castillo	James Kropp	
Derrick M. Shea	Robin Brown	
Nathan Berry	Josh Silva	
Devon M. Callicoat	Charles Laing III	
Matt Daniels	Mario Perez	
Jack Vine	Joshua Eicholz	
Jesse Witt	Kevin Lime	



Welcome to St. Francis of Assisi!

We extend a special welcome to all our visitors and new parishioners who have come to celebrate Mass with us today! If you are new to our community, please introduce yourself to our clergy. If you live in this area and attend regularly, we invite you to join our parish of St. Francis of Assisi. Registration is necessary for better care of souls, more effective administration of sick calls, and matters pertaining to baptism, education, marriage and burial.

Registration is very easy, and the green “Parish Registration” cards can be found in the pamphlet holder above the table in the lobby. After completing, please place in the Parish Drop Box, located in the door by the water fountain in the lobby.



Today's Readings

First Reading—Wisdom is easily discerned by those who love her (Wisdom 6:12-16).

Psalm—My soul is thirsting for you, O Lord my God (Psalm 63).

Second Reading—Since we believe that Jesus died and rose again, through Jesus, God will bring with him those who have died (1 Thessalonians 4:13-18 [13-14]).

Gospel—Stay awake! You know neither the day nor the hour (Matthew 25:1-13).

Wisdom

We consider wisdom today. The first reading from the book of Wisdom presents this precious gift as a feminine spirit, a very desirable virtue sought by many and graciously present to all who seek her. In today's Gospel,

Jesus tells a parable to illustrate wisdom in a practical, measurable way. The wise will conserve their resources, use them prudently, and mark the passing of time. The foolish, on the other hand, not planning ahead, will be in the dark. Both of these readings tell us how accessible wisdom is to all who simply and honestly seek it.

Paul's words to the Thessalonians are not about wisdom, but describe one result of true wisdom: To the wise person of faith even death holds no terror. Our faith in Jesus' resurrection tells us we will all one day rise to new life in Christ.

Saints and Special Observances

Sunday: Thirty-second Sunday in Ordinary Time
 Monday: St. Frances Xavier Cabrini
 Wednesday: St. Albert the Great
 Thursday: St. Margaret of Scotland; St. Gertrude
 Friday: St. Elizabeth of Hungary
 Saturday: The Dedication of the Basilicas of Ss. Peter and Paul; St. Rose Philippine Duchesne; Blessed Virgin Mary

Getting to Know You

At the end of today's Gospel, the groom answers the pleas of the foolish virgins not with a question, “Why weren't you ready?” but with the statement, “I don't know you” (Mt 25:12). Now that sounds kind of odd, if the bridegroom represents the LORD, because God knows everything and everybody. But here in Matthew's Gospel, this phrase seems to imply that “because you made no effort to know me, I don't know you.”

So what am I doing to get to know Jesus? One way to know someone is to act like them. Actors who portray a real person try to watch videos of that person to see how they talk, walk, relate to people, etc. We can act like Jesus by following his example of care for the poor and the sick, forgiving people who have done wrong, feeding the hungry, and giving God the credit for what we do.

Another way to get to know someone is to talk to them. The more we pray, the more we get close to Jesus. We can praise God for Creation, we can thank God for all the giving (and forgiving)! We can ask for help for those we love and for God's strength in our weakness (2 Cor 12:9). But we don't get to know someone if we do all the talking. Our prayer can include time to be quiet and listen to the LORD. We also listen to God by reading God's words in the Bible. Hopefully, we can all find ways of getting to know the Lord, so that God can “recognize” us as friends.

~Tom Schmidt

Readings for the Week

Monday: Wisdom 1:1-7; Psalms 139:1b-10; Luke 17:1-6
 Tuesday: Wisdom 2:23 —3:9; Psalms 34:2-3, 16-19; Luke 17:7-10
 Wednesday: Wisdom 6:1-11; Psalms 82:3-4, 6-7; Luke 17:11-19
 Thursday: Wisdom 7:22b—8:1; Psalms 119:89-91, 130, 135, 175; Luke 17:20-25
 Friday: Wisdom 13:1-9; Psalms 19:2-5ab; Luke 17:26-37
 Saturday: Wisdom 18:14-16; 19:6-9; Psalms 105:2-3, 36-37, 42-43; Luke 18:1-8
 Sunday: Proverbs 31:10-13, 19-20, 30-31; Psalms 128:1-5; 1 Thessalonians 5:1-6; Matthew 25:14-30 [14-15, 19-21]

Follow the Holy Father on Twitter

Pope Francis is on Twitter! The Vatican uses Twitter as a way for the faithful to interact more closely with the Holy Father and is available in several different languages. www.twitter.com/pontifex



Ministries Schedule - Nov. 18 & 19

Saturday - 4:30 p.m. Mass

Rosary Leader: Deirdre Bristol
Altar Servers: Adult Volunteers
Lector: Marie Colvin
E.M.H.C.: J. & J. Angelo, Benn, Bristol, Hall, Subko, Toles

Sunday - 8:30 a.m. Mass

Rosary Leader: Henri Plourde
Altar Servers: Adult Volunteers
Lector: Keysha Figueroa
E.M.H.C.: Boucher, Bull, C. & J. Claypoole, Ganske, Leone

Sunday - 10:30 a.m. Mass

Rosary Leader: John Mabe
Altar Servers: Brown Family
Lector: Paul Nunes
E.M.H.C.: Mussenden, Quintas, Vazquez, Zawlocki, Carr, DiRisio

Sunday - 4:30 p.m. Mass

Rosary Leader: Joan Miller
Altar Servers: K. Wayne, G. Ray
Lector: Sally Hazzard
E.M.H.C.: Byerley, B. & J. Harper, Hazzard, Murray, Redgrave, Whitehead

Homebound E.M.H.C.

First Group: Janet Ganske & Kristin Martin
Second Group: John Wasyluk & Mary Pacheco
Third Group: David & Monica Brandies

Eucharistic Adoration

Monday - Friday..... 8:30 a.m. - 4:00 p.m.

Legion of Mary

Tuesdays after 8:00 a.m. Mass.

Novena to Our Lady, Queen of Peace

Tuesdays after 8:00 a.m. Mass.

Sacrament of Reconciliation

Saturday..... 3:30 - 4:15 p.m.
 First Friday:..... 7:30 a.m.
 or anytime by appointment with priest.

Anointing of the Sick

For all those threatened by serious illness: available anytime, but particularly during daily Mass.

Baptisms

After required instruction, contact parish office.

Marriage

Contact office at least six months before desired date and before setting date.

Business Office Hours

Monday - Friday 8:30 a.m. - 4:00 p.m.

This Week at St. Francis

November 12– November 18, 2017

Sunday November 12	Little Bethlehem Christian Article Sales Legion of Mary Curia Faith Formation	2:00 p.m. 5:30 p.m.
Monday November 13	Parish Pastoral Council Meeting	7:30 p.m.
Tuesday November 14	Legion of Mary Boy Scouts	8:30 a.m. 7:00 p.m.
Wednesday November 15	Dinner for the Needy Choir Practice RCIA Car Show Meeting	4:30 p.m. 6:30 p.m. 7:00 p.m. 7:00 p.m.
Thursday November 16	Bible Study	8:30 a.m.
Friday November 17	Father Mick's Farewell Potluck	6:00 p.m.



Wishing a very **Happy Birthday to Father Henry** on his birthday, November 13th!!
 May our Heavenly Father continue to bless you today and always!

Little Bethlehem Christian Group

Little Bethlehem Christian is a group that represents 200 Christian families who live in Bethlehem, the Holy Land, and make their living as wood carvers. On **Saturday, November 11th and Sunday, November 12th after all Masses**, the group will display a collection of hand carved olivewood religious items for sale. The profit goes to support Christianity in the land of Christ.



Women's Guild Christmas Basket Raffle



On the weekend of **December 2nd & 3rd** only the Women's Guild will sell raffle tickets for their Christmas Baskets. On the weekends of November 18-19 and November 25-26 the baskets will be previewed in the entrance of the church. This will give you a chance to view the baskets before the actual raffle day. The Guild hopes there is something there for everyone and you will participate in our fundraiser. All funds raised will enable the Guild to contribute to various charitable works and organizations they support throughout the year.

“Is anyone among you suffering?
 Let him pray.”
 ~James 5:13a

Catholic Campaign for Human Development



Next week, November 18th and 19th, our second collection will be for the Catholic Campaign for Human Development. Over 46 million people in the United States live in poverty. This collection supports programs to empower people to identify and address the obstacles they face as they work to lift themselves out of poverty. By supporting this collection you give people a hand up, not a hand out. Please be as generous as your means permit. Learn more about the Catholic Campaign for Human Development at www.usccb.org/cchd/collection.

Car and Craft Show Meeting

Any parishioner interested in serving on the 2018 Car and Craft Show committee is welcome to attend the meeting on Wednesday, November 15th at 7 p.m. Last year's show was a big success. Come help make the next show even better!

Career Transition Ministry

Our workshops have helped hundreds of job seekers by resume reviewing, offering interviewing tips and suggesting networking ideas in the past years. We can help you, too, if you are willing to listen and apply our suggestions! CTM job seeker workshops are held Monday evenings at St. Stephen Catholic School in Riverview from 7:00 PM to 9:00 PM in the evening. Our team is ready to assist you in any area!

For more Information, call John or Sheila Nemia at 813-672-2552 or career_transition@ststephencathoilc.org



St. Francis 30th Anniversary Celebration!

Please take notice that our parish's 30th anniversary in December is fast approaching. Please see the flyer in today's bulletin for all the details. This will be a catered event so your timely RSVP's will be needed in order to ensure you receive the necessary tickets to attend the dinner!

Please Help...

In order to continue to help feed the poor and less fortunate in our community, we ask for your donations of jars of Jam to our church office to accompany the abundance of peanut butter that has already been donated. Your continued support of our ministry ensures that anyone who comes to our parish for a meal will not be turned away hungry. Your generous contributions and continued support help us to pass out over 200 sandwiches each week to those in need.



Farewell Potluck for Father Mick

Please remember that **Father Mick's** farewell potluck dinner is scheduled for **Friday, November 17th, at 6:00 p.m.** If you meant to RSVP for the dinner but did not get your form in to the office by the November 10th deadline, it is not too late!! Please call the church office during the upcoming week and let us know the number of people that will be attending and what dish you will be bringing. Join us in the Dinner Hall as we wish Father Mick safe travels back to his Irish home. We look forward to seeing you all there!!

St. Francis Chronicle



Blue Jay: Did you notice, dear Francis, that your feast-day on October 4th passed by without too much notice?

Francis: Of course I did, Bluey, for too many years now my patronage of this parish has been almost forgotten...

Blue Jay: But there was the blessing of the animals again this year and your intercession was used, right?

Francis: Okay, that was nice even if the animal population present has been diminishing year by year, almost like the parishioners.

Blue Jay: Please, Francis, don't take it too much to heart, there always will be ups and downs in group events, and who knows, maybe a more creative approach is needed, a new St Francis Day formed by the new pastor and his parish council.

Francis: Now there's an idea, Bluey, one close to my heart, and coming from one of my "brothers" in the bird world, all the more pleasing.

Blue Jay: Thank you for calling me your 'brother', dear saint, but of course your love of all of God's creatures is well-known, and we are so happy to be so-called.

Francis: But....please don't ask me the usual follow-up question, do all God's non-human creatures go heaven?

Blue Jay: Well, do they?

Francis: Bluey, you're either thick or stubborn, or both! But here's what I believe, as a saint of God, that all God's non-human creatures have their own 'heaven', and that they don't have a 'hell' to worry about either.

Blue Jay: Dear Francis, you have made my day, and you may as well know that you are one he-heaven of a saint, Alleluia.

Parish Ministries

Altar Servers	
Judy Erlendsson.....	244-2853
Church Musicians	
Ramon Martos.....	334-3454
Clothing Pantry	
Contact the Parish Office.....	681-9115
Eucharistic Adoration	
Susan Soleau.....	689-6914
Faith Formation	
Judy Erlendsson.....	244-2853
Eucharistic Ministers	
Pam Caskey.....	651-1165
Helping Hands	
Dottie Mabe.....	681-2421
Hispanic Religious Education	
Maday Gonzalez.....	357-7813
Gloria Trejo.....	365-6392
Hispanic Baptism Classes	
Maria Elena Parilla.....	657-0218
HomeBound/Nursing Home Visitation	
Janet Ganske.....	943-9928
Knights of Columbus	
Humberto Alvarez.....	215-8010
Lectors	
Alice Murray.....	315-9613
Legion of Mary	
Sharon Belinski.....	951-0146
Respect Life	
Carl Francis Kosierowski.....	546-9440
Rosary Leader	
Dawn Silva.....	649-8957
RCIA	
Fr. Henry Konnoth Sebastian.....	681-9115
Sacristans	
Maria Ocampo.....	653-3011
Scouts	
Kathy & Ted Domey.....	685-8242
Tender Care/Food Pantry	
John Familetti.....	681-9115
Ushers	
Ron Mullen.....	661-5983
Women's Guild	
Dottie Mabe.....	681-2421
Youth Group	
Steve Jarosz.....	404-9658

Stewardship of Time & Talent Salute

In gratitude of God's gifts of time and talent to our parish, we wish to acknowledge and salute, *Marie Colvin*, Choir Member. *Thank you, Marie!!*

Stewardship Reflection

Like the sensible bridesmaids in today's parable, good stewards make sure that they, and whatever gifts are theirs to share, are ready to serve when the Master calls.

Stewardship of Sacrificial Giving

Sunday, October 29, 2017

Offertory Collection.....	\$8,089.45
Children's & Youth Collection.....	\$111.25
On Line Giving/Offertory.....	\$1,578.00
Total Offertory for this week.....	\$9,778.70
Total Offertory, week of 2016.....	\$9,791.17
Decrease.....	-\$12.47
Envelopes Issued/Used.....	649/212(32%)
<i>Building Fund this week.....</i>	<i>\$10.00</i>
Budgeted Expense This Month.....	\$44,600.00
Total Receipts Month to Date.....	\$51,725.40
Total APA This Week.....	\$934.50
<i>World Mission Sunday Collection this week.....</i>	<i>\$333.00</i>
Total World Mission Sunday Collection.....	\$3,708.01

~ Give Generously From Your Heart ~

MASS ATTENDANCE

4:30 p.m.	155	6:30 p.m.	306
8:30 a.m.	174	10:30 a.m.	254
		4:30 p.m.	

Total Attendance: 1,033

~ For the Week of October 29, 2017 ~

POOR BOX DONATIONS

\$185.79

DINNER MINISTRY BOX DONATIONS

\$247.53

Thanks to all who so generously support our Poor Box & Dinner Ministry Collections. Because of *your support*, we are able to help those in need. *Thank you and God bless!!*

ADVERTISER OF THE WEEK IS:



**SCHEMBRI'S QUALITY
AUTO PARTS**

**Machine Shop:
Major and Minor Repairs**

685-5654

1019 Hwy. 574, Seffner

Please patronize the businesses that make our bulletin possible. *Thank You!*

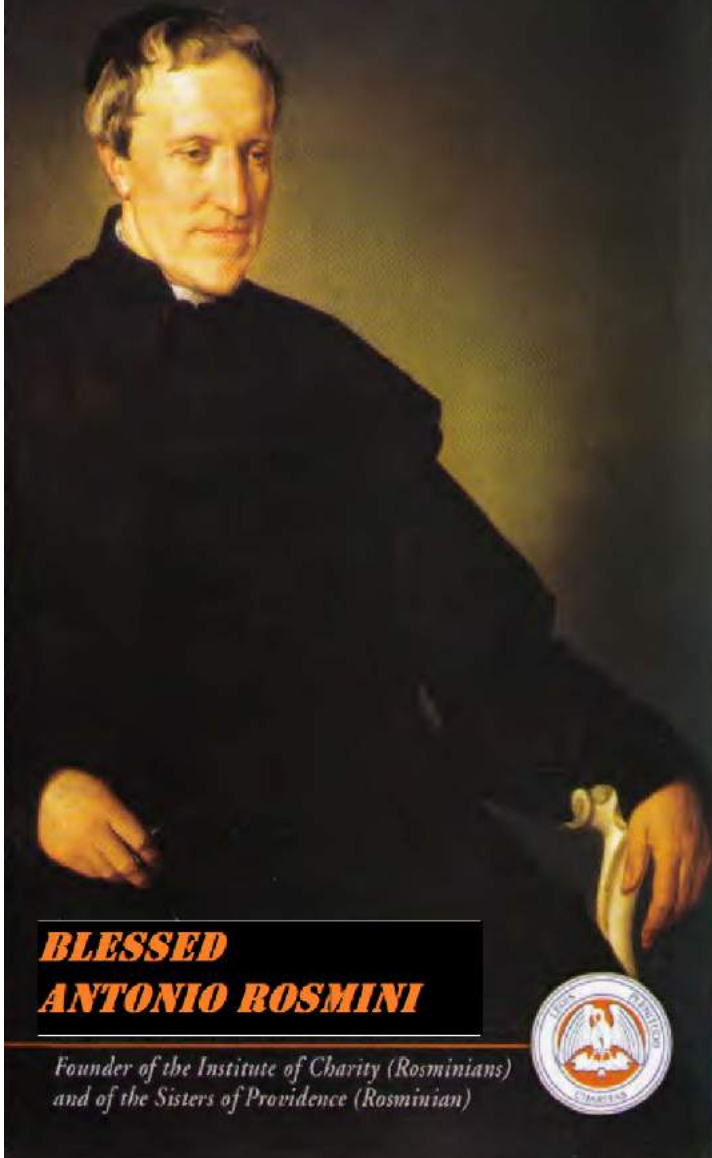
Vocation View

We usually put a great amount of preparation into big events like weddings, anniversaries and parties of all kinds. We should prepare much more for the final banquet in the Kingdom of Heaven!

Man of God,



Man of Vision



**BLESSED
ANTONIO ROSMINI**

*Founder of the Institute of Charity (Rosminians)
and of the Sisters of Providence (Rosminian)*



MAN OF VISION

More than a hundred and fifty years ago, a young Italian priest felt driven to write a book about the difficulties facing the Church. The book was *The Five Wounds of the Church*, and its author *Antonio Rosmini*.

People of Rosmini's day were unable to take full part in the Church's liturgy. The mass was in Latin, a language few could understand, and also most did not understand that the sacrifice of the Mass was the action of Christ himself, sanctifying his people. Rosmini saw that the ordinary Catholics knew little about their faith, and were thus unable to enjoy the Church's sacramental life to the full: he knew that renewal would only come from the renewal of prayer, which meant a renewal of the people's appreciation of the Mass. This insight is central to the teaching of Vatican II: Catholics who attend Mass do so not as an audience but as a congregation that participates in the saving work of Christ.

Connected to this 'first wound' was a second: the people knew little about the Mass's meaning because the only ones who could instruct them, the clergy, were themselves unable to do so. Rosmini criticized the outdated teaching methods in seminaries, where instead of studying the Scriptures and works by great theologians like St. Thomas Aquinas, students used text books that reduced theology to bite-sized and often inadequate chunks. He also suggested that future priest would be best trained by actually living with their Bishop than in isolated seminaries, as 'only great men can form other great men'.

Because Bishops had a key role to play in the Church—as Vatican II realized—Rosmini wondered whether it might not be better to return to the ancient tradition of the people and clergy of a diocese electing their Bishop. Some of the Church's greatest pastors were chosen in this way, men, such as Saint Ambrose and Saint Augustine, were drawn from the people they were called to serve.

Certainly he was against the practice, universal in his day, where Bishops were chosen for political reasons by

the state. Rosmini saw Bishops as prophets and fathers, not civil servants, which had led them to pull in different directions. He wished them to be united and speak with one voice. Lastly, Rosmini wanted the Church to be free of state interference, which meant that the Church should be allowed to control its own property. In other words, he wished the state and Church be recognized as separate bodies dealing with separate, though related, spheres, an idea which forms the basis of the Church's current teaching on social questions.

Rosmini hoped that his book would be taken up as a useful suggestion of how the Church might adapt itself to the modern age, but it was not really until the time of Vatican II, when Rosmini had been dead a hundred years, that this came about. Even now, many of the questions raised are still important. The Church knows what it wants on all these questions—the most effective Bishops, priests and liturgy possible—in other words, a Church that carries out the will of Jesus to teach all nations to the full—but the best way in which this can be achieved is always open to question. Rosmini was one of the first to raise these issues, and to offer some challenging answers too.

Bienvenidos a la Parroquia St. Francisco de Asís!

Damos una especial bienvenida a todos los visitantes y nuevos feligreses que han venido hoy a celebrar la Misa con nosotros! Si usted es nuevo en nuestra comunidad, por favor preséntese a nuestro clero. Si usted vive en esta área y asiste regularmente, le invitamos a unirse a nuestra parroquia. La inscripción de su familia nos ayuda a tener una administración más eficaz de las llamadas por enfermos, asuntos relacionados con el bautismo, la educación, el matrimonio y otros sacramentos.

La inscripción es muy fácil, y las tarjetas verdes de "Registro parroquial" se pueden encontrar en el portafolio ubicado en la entrada de la parroquia. Después de completarla, por favor, colóquela en el buzón ubicado en la puerta al lado de la fuente de agua en el vestíbulo.

El Evangelio nos enseña que ser prudente y sabio es "estar preparado para recibir al esposo". En una actitud de vigilancia, para salir al encuentro del Señor. Viviendo la fe; la esperanza y la caridad. Ser insensato es "salir a la vida, sin estar preparado", dejando morir en el corazón el amor.

El amor es el aceite que mantiene la lámpara encendida para la venida de Cristo. El amor generoso que mantiene el alma vuelta a Dios y a los hermanos. El amor ve en cada hermano a Cristo. El amor triunfa sobre el pecado. Es la "mayor virtud". Para estar listo a la venida del Señor, ama, y "permanece en el amor" (Jn 15,9), *quien no ama, permanece en la muerte* (Jn 3,14).

El prepararse a la llegada del esposo es personal. Cuando llegue el esposo no podrá pasarse el aceite de uno a otro. Cada uno es responsable de sí y debe prepararse al encuentro definitivo con Dios. Dios nos creó por amor y caminamos hacia Él.

Una tentación del hombre hoy es reducir su esperanza a lo terreno. Como si la eternidad no existiese. Avivemos el espíritu, dejemos la pereza; vivamos firmes la confesión de la fe porque llega el esposo. Miremos el corazón y si no hay amor, actuemos, porque seremos juzgados en el amor.

Qué triste llegar a la puerta del esposo y escuchar : *no los conozco!* Para que esto no suceda amemos. Al final de la vida sólo cuenta lo hecho por Dios y los hermanos.

Como bautizados hemos sido iluminados con la luz de Cristo. Hemos pasado de las tinieblas del pecado a la luz del amor de Dios. Somos lámpara que debe alumbrar a todos. Debemos vivir con la lámpara encendida, iluminando al mundo que vive en tinieblas, para que puedan descubrir a Cristo, luz verdadera.

Vivir con la lámpara encendida significa, *hacer el bien*. llevando el amor de Dios, sirviendo a nuestros hermanos, dejando a un lado el egoísmo que lleva a la tristeza; para irradiar la luz de Cristo, que llena el corazón de felicidad.

-Vivir en la verdad. Busquemos la verdad, seamos sinceros con nosotros y con los demás. Sólo el que busca la verdad es libre.

La Brecha

Es interesante ver que hay una brecha tan enorme entre el consejo y la ayuda. —*Anónimo*

La Santa Misa

A.- ¿EN CUANTAS PARTES SE DIVIDE LA MISA?

La Misa se divide en dos grandes partes que son:

- 1.- La Liturgia de la Palabra.
- 2.- La Liturgia de la Eucaristía.

1.- PRIMERA PARTE DE LA MISA. LA LITURGIA DE LA PALABRA.

Comienza con los **Ritos iniciales**

A. ¿Qué son los Ritos Iniciales?

Es la preparación personal y comunitaria para nuestra celebración.

Finalidad de los Ritos Iniciales:

Ayudar los fieles reunidos, a descubrir el sentido de comunidad y se dispongan a oír como conviene la palabra de Dios y a celebrar dignamente la Eucaristía

a) Canto de entrada.

Nos acogemos mutuamente. Nuestras voces se unen. Tiene un sentido de alabanza que pone de manifiesto la alabanza dirigida a Dios. El canto de entrada nos invita a ponernos en camino.

b) Procesión de entrada.

Es signo del pueblo peregrino que va al encuentro de su Señor.

Somos el pueblo de Dios que peregrina en la tierra y que va caminando hacia la Patria verdadera que es el Cielo, que va peregrinando hacia la Jerusalén celestial, y como signo de esta peregrinación es la procesión del sacerdote con los ministros hacia el Altar.

c) Llegado al Altar el Sacerdote y los ministros hacen reverencia delante del Altar.

Porque el Altar durante la celebración de la Misa va a representar a Cristo en su Sacrificio, por eso el sacerdote antes de subir al Altar hace reverencia.

d) Beso al altar.

El ministro besa la mesa del Altar como signo de respeto y amor al misterio que sobre él se va a celebrar.

Rifa de Canastas Navideñas

Durante el fin de semana de Diciembre 2 y 3 solamente la Asociación {on de mujeres venderá los tiquetes de sus canastas Navideñas. En los fines de semana del 18-19 de Noviembre y 25-26 de Noviembre las canastas serán exhibidas en la entrada de la iglesia. Esto les dará una oportunidad para ver las canastas antes del día real de la rifa. La Asociación de mujeres espera que haya algo para cada uno de ustedes y que participen para conseguir una recaudación de fondos. Todos los fondos recaudados permitirán que la Asociación contribuya a varias obras benéficas y organizaciones que apoyan durante todo el año.

Sabías que:

¿Qué es una herejía?

Una herejía es un rechazo, a plena conciencia, de cualquiera de las verdades que profesamos en el Credo. Como sabemos, el Credo no es una oración, sino una declaración, una profesión, de las cosas en las que todo cristiano debe creer. Por eso también se le llama "Profesión de Fe".

Tomemos una de las verdades del Credo. "Creo en la resurrección de los muertos". Si uno rechazara esta verdad, o la pusiera en duda, cometería una herejía. También si cree en algo diferente y contradictorio a esta verdad, como por ejemplo, en la reencarnación.

Quien crea en esta tontería de la reencarnación puede ser llamado hereje porque estaría creyendo en una falsedad que pretende reemplazar la revelación verdadera que Dios nos ha hecho, a través de su Palabra, acerca de la resurrección en el ultimo día. Todo Cristiano que cometa una herejía queda excomulgado *ipso facto*, es decir, instantáneamente.



Esta Semana en Nuestra Parroquia

Lunes 13	7:00 p.m.	Grupo de Emaús
Martes 14	7:00 p.m.	Curso Bíblico en la Misión de San Juan Diego
	7:00 p.m.	Curso Bíblico en la Misión de San José
	7:00 p.m.	Misa Misión de Santo Domingo
Miércoles 15	5:30 p.m.	Clases Formación Misión S José
	6:30 p.m.	Santa Misa. Misión San José
	7:30 p.m.	Santa Misa St. Francis
	7:30 p.m.	Curso Bíblico Misión San José
Jueves 16	9:30 a.m.	Café Bíblico (Misión Santo Domingo)
	5:00 p.m.	Confesiones
	5:30 p.m.	Santo Rosario
	6:30 p.m.	Santa Misa (Misión San José)
	7:30 p.m.	Santa Misa (St Francis)
Sábado 18	4:30 p.m.	Clases de Formación
	5:00 p.m.	Ensayo del Coro
	6:00 p.m.	Santo Rosario
	6:30 p.m.	Santa Misa
Domingo 19	9:30 a.m.	Formación (Misión San José)
	11:00 a.m.	Misa San Juan Diego (San José)

Crónica de San Francisco



Ave Azul: Querido Francisco, ¿Notaste que tu festividad del 4 de octubre pasó sin notarse mucho?

Francisco: Claro que lo noté, durante muchos años mis festividades patronales están casi olvidadas en esta parroquia...

Ave Azul: Pero hubo la bendición de los animales de nuevo este año y tu intercesión fue utilizada, ¿verdad?

Francisco: Si, eso estuvo bien aunque la población de mascotas presentes ha estado disminuyendo año tras año, casi como los feligreses.

Ave Azul: Por favor, Francisco, no te lo tomes demasiado a pecho, siempre habrá altibajos en los eventos grupales, y quién sabe, tal vez se necesite un enfoque más creativo, un nuevo Día de San Francisco formado por el nuevo pastor y su consejo parroquial.

Francisco: Se me ocurre una idea amigo, una muy cercana a mi corazón, y viniendo de uno de mis "hermanos" en el mundo de las aves, aún más agradable.

Ave Azul: Gracias por llamarme tu "hermano", querido santo, pero por supuesto tu amor por todas las criaturas de Dios es bien conocido, y estamos muy felices de ser llamados.

Francisco: Pero... por favor no me hagas la siguiente pregunta habitual: ¿todas las criaturas no humanas de Dios se van al cielo?

Ave Azul: Bueno... ¿Verdad?

Francisco: Ave Azul, eres gordo o testarudo, ¡o ambos! Pero esto es lo que creo, como un santo de Dios, que todas las criaturas no humanas de Dios tienen su propio "cielo", y que ellos tampoco tienen un "infierno" del que preocuparse.

Ave Azul: Querido Francisco, has hecho mi día, y también puedes saber que eres uno, el cielo de un santo, Aleluya.

EN LA CARIDAD DE SUS ORACIONES, por favor oren por aquellos que están enfermos, encerrados en su casa o confinados en hospitales y hogares para ancianos, especialmente para lo siguiente:

Angel Alvarez, Benjamin Ambrose, Eleanor Arata, James Barry, Carmela Blair, Richard Bowers, Dee Brown, Agnes Calando, Dana Calvani, Maria Celani, Helen & Jack Clark, Carmen Connors, John Danet, Doug Dimick, Marisa Dunn, Omar & Jane Elwer, Barbara Fellabick, Mary Ellen Gabriel, Patty Gabriel, Rosemarie Gabriel, Kenny Gay, Scott Gill, Emilsa Guillot, Bill Haladay, Ada Hall, Charles Hall, Rachel Harlor, Carrie Carmody Haynes, Coleman & Marlene Hill, Norma Homs, Doyle James, Patricia Koch, Carla Lazabara, Barbara Mathews, John & Charlotte McFaul, Joan Miller, Darryl Mummert, Ed & Gerry Murray, Beverly Natter, John Openlander, Charles Paisley, Don Parker, Tim Pasden, Jeremy Perez, Margo Perez, Joseph Polak, Mary Elizabeth Polumbo, Christina Porter, John Poulos, Pat Racic, Harry Santos, Catherine Schaefer, Larry Shelly, Bill Shumsky, Andy & Pina Silva, Dawn Silva, Darrell Sitton, Catherine Mary Skidmore, Kim Slomcenski, Laura Spivey, Frances Strickland, Stanton Sullivan, Bernadette Suppa, Joseph Suppa Jr., Phyllis Suppa, Myrta Tanglow, Betty Valleri, Alice Veinotte, Martin Vicario, Carol Wagner, Gabriel Wagner, George Wagner, Joan Wagner, Joan Warner, Charlene & Kadian Webster, David & Janice Wedderman, Kurt Wicker, Julia Williams, Mary Winiarski, Corsa Wise, por los que estan en sus hogares y las personas que los cuidan.

SEÑOR,

Mirame con ojos de misericordia, y pon tu mano sobre mi, para que tu poder sanadon fluya por todo mi cuerpo hasta el fondo de mi alma, limpiando, purificando, restaurando y sanando todo mi cuerpo y mi espíritu, para que recobrada la salud pueda trabajar por tu reino. Amén

Por favor recuerden orar por nuestras tropas, especialmente:

- | | | |
|--------------------|------------------------|----------------------|
| Daniel Hutton | Brittany L Jones Baker | Patrick Jonker |
| Aran Miller | Adam Baker | Remy Herrero |
| Jarred Taracido | Cameron Trinkle | Leobardo Martinez |
| Joseph Michalek | Zachary Trinkle | Alejandro Cuesta |
| Juan Cruz | Brandon Trinkle | Wesley Kosierowski |
| Spencer Dewey | Dan Holder | Christopher Jeffers |
| Kris Urquhart | Jesse Doyle | Jared Michael Null |
| Mickey Reese | Kenneth Urquhart | Haley Elizabeth Null |
| Christopher Heacox | Aaron C. Lint | Donovan O'Connor |
| Ryan Levy Cruz | Lawrence Morgan Null | Anna Jeffers |
| Jeff Calvani | John Andrew Marple | Jaiden Andrus |
| Ryan Hurley | James E. Desaulniers | Tony Cuesta |
| J.P. Zotomayor | Brennan Tyska | Michael Mulhern |
| Helen Castillo | James Kropp | Jeanine Hatfield |
| Derrick M. Shea | Robin Brown | |
| Nathan Berry | Josh Silva | |
| Devon M. Callicoat | Charles Laing III | |
| Matt Daniels | Mario Perez | |
| Jack Vine | Joshua Eicholz | |
| Jesse Witt | Kevin Lime | |



Calendario de Ministerios — Noviembre 16 & 18

Jueves, Noviembre 16. Misa 6:30 p.m.

Líder de Rosario: Voluntarios

Servidores del Altar: Voluntarios

Lectura: Voluntarios

Ministros Extraordinarios de La Sagrada Comunión: Voluntarios

Sábado, Noviembre 18. Misa 6:30 p.m.

Líder de Rosario:

Servidores del Altar: Voluntarios Adultos

Monitor:

Lectura:

Ministros Extraordinarios de La Sagrada Comunión:

Hermana, C. Velazquez, S. Velazquez, M. E. Parrilla, I. Nunez

Donaciones y Ofrendas

Domingo, Octubre 29, 2017

Colecta de Misas.....	\$8,089.45
Colecta de niños y jóvenes.....	\$111.25
Ofrendas en línea.....	\$1,578.00
Total Ofrenda en esta semana.....	\$9,778.70
Total Ofrenda, semana del 2016.....	\$9,791.17
Disminución.....	-\$12.47
Sobres Emitidos/Usados.....	649/212(32%)
Fondo de construcción esta semana.....	\$10.00
Gastos presupuestados para este mes.....	\$44,600.00
Total Recibido mensual hasta la fecha... ..	\$51,725.40
Total APA esta semana.....	\$934.50
Colección World Sunday Sunday esta semana.....	\$333.00
Colección Total World Mission Sunday.....	\$3,708.01

~ De Generosamente Desde su Corazón ~

ASISTENCIA A LA MISA

4:30 p.m.	155	6:30 p.m.	306
8:30 a.m.	174	10:30 a.m.	254
		4:30 p.m.	144
Total Asistencia : 1,033			

~ Para la Semana del 29 de Octubre 2017 ~

CAJA DE DONACIONES PARA LOS POBRES
\$185.79

CAJA DE DONACIONES PARA EL
MINISTERIO DE COMIDAS
\$247.53

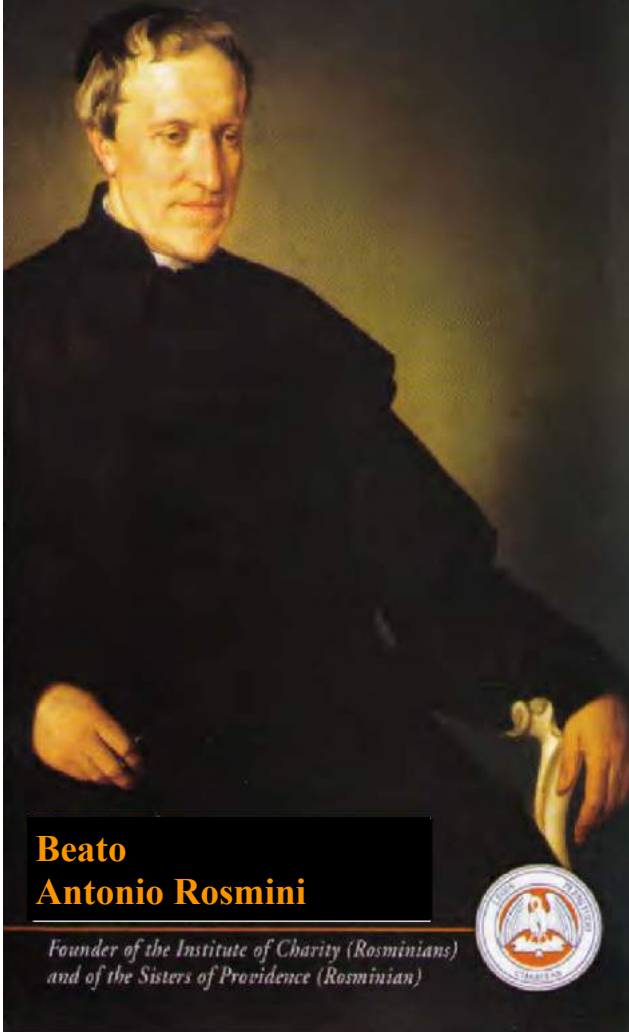
Gracias a todos aquellos que generosamente apoyan nuestras cajas de donaciones para los pobres y para los ministerios de comidas, por su apoyo nosotros podemos ayudar a los más necesitados. *¡Gracias y que Dios los bendiga!*

Man of God,

Man of Vision



Hombre de Dios, Hombre de Visión



**Beato
Antonio Rosmini**

*Founder of the Institute of Charity (Rosminians)
and of the Sisters of Providence (Rosminian)*



Hace más de ciento cincuenta años, un joven sacerdote italiano se sintió impulsado a escribir un libro sobre las dificultades que enfrenta la Iglesia. El libro es: *Las cinco heridas de la iglesia* y su autor Antonio Rosmini.

Las personas, en tiempo de Rosmini no podía participar plenamente en la liturgia de la Iglesia. La misa era en latín, un idioma que pocos podían entender, y también la mayoría no entendía que el sacrificio de la Misa era la acción del mismo Cristo, santificando a su pueblo. Rosmini vio que los católicos sencillos sabían muy poco de su fe y no podían disfrutar plenamente de la vida sacramental de la Iglesia: sabía que la renovación solo vendría de la renovación de la oración, lo que significaba una renovación del aprecio de las personas por la Misa. Esta idea es central en la enseñanza del Vaticano II: los católicos que asisten a misa no lo hacen como simples espectadores, sino como una comunidad que participa en la obra salvadora de Cristo.

Conectada a esta 'primera herida' fue una segunda: la gente sabía poco sobre el significado de la Misa porque los únicos que podían instruirlos, el clero, eran ellos mismos incapaces de hacerlo. Rosmini criticó los métodos de enseñanza obsoletos en los seminarios, donde en lugar de estudiar las Escrituras y obras de grandes teólogos como Santo Tomás de Aquino, los estudiantes usaban libros de texto que reducían la Teología a una mínima expresión, la cual era muchas veces inadecuada. También sugirió que el futuro sacerdote estaría mejor capacitado viviendo realmente con su Obispo que en seminarios aislados, ya que "solo los grandes hombres pueden formar otros grandes hombres".

Debido a que los obispos desempeñaban un papel clave en la Iglesia -como se dio cuenta el Vaticano II- Rosmini se preguntó si no sería mejor volver a la antigua tradición, donde el pueblo y el clero de una diócesis elegía a su obispo. Algunos de los pastores más grandes de la Iglesia fueron elegidos de esta manera, los hombres, como San Ambrosio y San Agustín, fueron elegidos por

las personas a quienes fueron llamados a servir.

Ciertamente, estaba en contra de la práctica, universal en su época, donde los obispos eran elegidos por razones políticas por el estado. Rosmini vio a los obispos como profetas y padres, no como funcionarios civiles, lo que los llevó a tomar direcciones diferentes. Él deseaba que se unieran y hablaran con una sola voz. Finalmente, Rosmini quería que la Iglesia estuviera libre de la interferencia del Estado, lo que significaba que la Iglesia debería poder controlar sus propias propiedades. En otras palabras, deseaba que el estado y la Iglesia fueran reconocidos como cuerpos separados que trataban con esferas separadas, aunque relacionadas, una idea que constituye la base de la enseñanza actual de la Iglesia sobre cuestiones sociales.

Rosmini esperaba que su libro fuera tomado como una sugerencia útil de cómo la Iglesia podría adaptarse a la era moderna, pero no fue hasta el Vaticano II, cuando Rosmini había muerto hacía cien años, que esto sucedió. Incluso ahora, muchas de las preguntas planteadas siguen siendo importantes. La Iglesia sabe lo que quiere sobre todas estas cuestiones: que los obispos, los sacerdotes y la liturgia sean lo más eficaces posibles; en otras palabras, una Iglesia que cumple la voluntad de Jesús de enseñar a todas las naciones, pero la mejor manera en que esto puede ser alcanzado es estar siempre abierto a la pregunta, ¿La Iglesia y sus Pastores están adaptados a la época actual? Rosmini fue una de los primeros en plantearse estos problemas y ofrecer algunas respuestas desafiantes también.